Covid 19 Did Persist Among Bats and Pangolin Since Thousands Of Years . But Why Did It Shift To Human Beings , It Is By Virtue Of Erroneous Conclusion Of Supreme Court Dated 19.11.2019 That Led To Annoyed MahaKal Lalla Virajman ( Creator BBB ) That teleported On Earth 22 23 Dec 1949 In A Balak Idol ( Fake Ram Lalla Virajman ) As Idol Avatar . He Said Kun Faya Kun ( Fig 13 ) By Quantum Entanglement And Covid 19 Shifted To Human Cycle Since 17.11.2019 Onwards. The Real Ram Did Teleport In 1554 And Recorded His Statement Under Sec 137 Evidence Act 1872 For Cross Examination By Supreme Court .

Dr V M Das
Das Nursing Home , Fatehgarh , India
University Of God

Abstract

CJI Hon’ble Mr Justice J.S. Khehar ji did shift the Ram Janma Bhomi Babri Mosque dispute in Janta Adalat for Amicable Solution for 2 months . But Amicable solution could not be settled . The dispute did return in the Supreme Court Of India and 40 days vigorous arguments ( Zirha) a judgment of 1045 pages was delivered by 5 Judges on 9.11.2019 but it was not Amicable solution of the dispute because review petition was filed by those who were unsatisfied by the judgment dated 9.11.2019 but the review petition was rejected . Again Buddha Vihar persons were seeking justice when they went to Supreme Court of India for justice , the bench did not listen them and scolded them and put fine of 1 lack Rupees each to two petitioners and put CBI behind them for some quires and close the doors of justice in Supreme Court Of India forever in this dispute . The victims in this dispute were left unsatisfied and through Prayer their grievance was registered in the Almighty Court of Justice through University of God under Curative Petition for Amicable solution in this title suit dispute . The Curative petition settlement by Almighty Court of Justice has delivered His arguments (Zirah) with Amicable Solution as under that has been published in International Journal to become “EVIDENCE” as Khuda Ki Gavahi with Final decision in the dispute . Amicable Solution Means the judgment is full of Gyan Sangat, Dharam sangat and Naya Sangat to all Means it is Kalyan Kari ( welfare to all ) to Man kind globally . Those who disagree with this Amicable Solution could leave Earth as Fools have no thought of knowledge and their believes have No meanings as regard this dispute .

Keywords  Basic Building Blocks, Atomic Genetics, Atomic Transcription and Translation, Tachyons, Atomic Genetic Engineering , Hoyle -Narlikar universe ,
Introduction [1]

Lord Natraz with Trishul and face Appeared in Barfani Shivling in My fridge of Dr V.M.Das (Author) dated 3.4.21 –A Miracle triggered by Unconditioned thought expression that led to formation of Barfani Shiling as do happen in AMARNATH.

1.1 Since the beginning of the COVID-19 pandemic, experts around the world have been looking for the origins of the virus outbreak. The novel coronavirus was first officially identified in humans in Wuhan, China, at the end of December 2019. But later discoveries found the presence of the virus in Spain, Italy and the U.S., suggesting that it might have been circulating among the human population earlier in the year, before the first cases were officially noted. But where did COVID-19 initially come from? The hunt for the source of the virus is ongoing. Scientists have identified a missing 40 years or more in the timeline of the evolution of the virus from the closest known version in bats and its discovery in humans, a gap that experts are struggling to fill.
What scientists agree on [1]

"What we know for sure is that there is a single point of origin for the SARS-CoV-2 or COVID-19," explains Adrian Rabe, an epidemiologist at Imperial College London, UK. "The reason for this is that all the samples collected so far from China, even from far away – the U.S. and Europe – all have very, very similar sequences, all pointing to the fact that it came from one single point of origin."

To the best of our current knowledge, the COVID-19 pandemic started with the transmission of the virus from an initial animal host, likely a bat, to an intermediate host, possibly a pangolin, before infecting humans. "If you go to the origin of this kind of coronavirus, then I think common sense is that bats are the original reservoir," says Martin Beer, a virologist at the Federal Research Institute for Animal Health in Greifswald, Germany.

"The question is now, how did this virus jump to humans, becoming a pandemic? And I think that it's much more difficult. The animal source of SARS-CoV-2 has not yet been confirmed, but it is likely to have its ancestral origins in a bat species. /James Brownlie/500px/via VCG The animal source of SARS-CoV-2 has not yet been confirmed, but it is likely to have its ancestral origins in a bat species. /James Brownlie/500px/via VCG In the case of SARS in 2004, two species of wild animals, civet cats and raccoon dogs, were found to be the most likely intermediate host for the virus outbreak. "If we look at the related viruses for SARS-CoV-2, there we have another species, the pangolin," says Beer.

"However, if you look at the sequences, you see there are some differences and there is a paper saying evolution is 30, 40, 50 years away from the actual SARS-CoV-2." According to a recent study published in Nature, the SARS-CoV-2 virus currently circulating among people must have diverted at least 40 years ago and probably up to 80 years ago from the coronaviruses so far found in bats and pangolins – the ones with the greatest similarity in terms of sequence identity to SARS-CoV-2. "So there is a gap," says Beer. "And the question is, which species is filling the gap?"

What happened before detection of the initial cases?

Where and how the virus evolved before infecting humans remains a mystery. The so-called animal reservoir of the virus is still unknown. It could have mutated in bats, or in an intermediary host – both options are plausible and still not definitely proved. Experts need more samples and more evidence to support this theory. Several animal species have proved highly susceptible to the virus, including domestic cats, ferrets, hamsters and mink. We have seen from the case of the millions of mink infected with a COVID-19 mutation in fur farms in Denmark that humans and mink can infect each other through direct contact – without people having eaten a mink. "Mink is held for fur production, and it's highly susceptible," says Beer. "It's spreading the virus and it has even been shown that they can transmit the virus back to humans. So these fur animals, I think, are good candidates to have a closer look at [as possible intermediate hosts]."

1.2 https://youtu.be/LUiEgdCbOOk

Attachments area  Supreme Court is in Ramshackle- Ranjan Gogoi
1.3 28333/SCI/PIL (E)/2021

1.4

Grievance Status for registration number : GOVUP/E/2021/15533

Grievance Concerns To Name Of Complainant Vijay Mohan Das Date of Receipt 17/03/2021 Received By Ministry/Department Uttar Pradesh
Grievance Description Urgent 137 16.3.21 Amicable Solution Ayodhaya Dispute by EVIDENCE in Curable Petition by ACJ
To Honorable Ram Nath Kovind President of India Rashtrapati Bhavan New Delhi And Home Ministry New Delhi
Pl see link for details .
ijcrt.org/papers/IJCRT2103278.pdf
RB/MSG/2100501 , DARPG/E/2021/08297 , MINHA/E/2021/03296

Subject CJI Hon’ble Mr Justice J.S. Khehar ji did shift the Ram Janma Bhomi Babri Mosque dispute in Janta Adalat for Amicable Solution for 2months . But Amicable solution could not be settled . The dispute did return in the Supreme Court Of India and 40 days vigorous arguments ( Zirha) a judgment of 1045 pages was delivered by 5 Judges on 9.11.2019 but it was not Amicable solution of the dispute because review petition was filed by those who were unsatisfied by the judgment dated 9.11.2019 but the review petition was rejected . Again Buddha Vihar persons were seeking justice when they went to Supreme Court of India for justice , the bench did not listen them and scolded them and put fine of 1 lack Rupees each to two petitioners and put CBI behind them for some quires and close the doors of justice in Supreme Court Of India forever in this dispute . The victims in this dispute were left unsatisfied and through Prayer their grievance was registered in the Almighty Court of Justice through University of God under Curative Petition for Amicable solution in this title suit dispute .
The Curative petition settlement by Almighty Court of Justice has delivered His arguments (Zirah) with Amicable Solution as under that has been published in International Journal to become “EVIDENCE” as Khuda Ki Gavahi with Final decision in the dispute. Amicable Solution Means the judgment is full of Gyan Sangat, Dharam sangat and Naya Sangat to all Means it is Kalyan Kari (welfare to all) to Man kind globally. Those who disagree with this Amicable Solution could leave Earth as Fools have no thought of knowledge and their believes have No meanings as regard this dispute.

Pl see PDF link and attachment too

IJCRT2103278.pdf

Grievance Document
Current Status Case closed
Date of Action 25/03/2021
Remarks

Replay Document Officer Concerns To
Officer Name Shri Bhaskar Pandey
Officer Designation Joint Secretary
Contact Address Chief Minister Secretariat Room No.321 U.P. Secretariat, Lucknow
Email Address bhaskarpandey2214@gmail.com
Contact Number 2226350
Feedback

1.5 With reference to 28333/SCI/PIL(E)/2021, sending you more documents with reference to this PIL for your information (Written Arguments (published papers - 1 & 2) Of Mahakal Lalla Virajman Ayodhaya and Examination in Chief of Real Ram lalla Virajman Orchha (Affidavit 8) for Cross examination under section 137 evidence act 1872 and
Curative petition Judgment dated 13.2.21 and 13.3.21 for its execution or implementation from SC of India to settle this PIL as Amicable Solution of Ram janma Bhomi Ayodhaya Dispute and to give justice to Mahakal Lalla Virajman Who is victim of entire issue and by whose unsatisfaction and angriness we all are victim of Covid 19 (Motive of PIL). To eradicate Covid 19 from Globe as it is ACT of GOD Mahakal Lalla VIRAJMAN (Geeta Ch 9/Vs8), settlement of this PIL in His favor is need of time. [1 to96]
Before The Chief Justice Of Supreme Court Of India

Affidavit - 8 Mahakal Laila Virajman Ayodhaya Lord Naraayana BBB Or Allah Ha Akbar through quantum entanglement in person through His Choie Dr V.M.Das states as under .

1. That I am Almighty God Lord Naraayana BBB ( God Particles , Ardhareshwar Basic Building Blocks ) , Creator and Lord of Universe executing my legal rights of filing criminal suit against Adharitas .

2. That I am Almighty God Lord Naraayana BBB , Creator and Lord of Universe and reincarnate on 22-23 Dec 1949 in middle Gummed of Babri Mosque by phenomenon of teleportation .

3. That I am Almighty God Lord Naraayana BBB , Creator and Lord of Universe has made My Chose Dr Vijay Mohan Das ( genetically name ) means has My ID of My Phone , signature and finger print since his birth 18.7.1957 . ( Amnesia 1 ) .

4. That I am Almighty God Lord Naraayana BBB , Creator and Lord of Universe has downloaded a book titled “ Atomigenetics and Origin Of the Universe ” on Earth after the Quran where I have disclosed how I have created the universe by my power of atomic transcription and translation .

5. That I am Almighty God Lord Naraayana BBB , Creator and Lord of Universe that the book is research papers ( 95 plus ) with references published in many International Indexed journals since 2014 onwards constitute recognition of them ( Witnessing ) by different scientific Editor and Editorial Boards making them a official scientific documents to be accepted globally .

6. That I am Almighty God Lord Naraayana BBB , Creator and Lord of Universe has made my own trust in My name Almighty Basic Building Block Social and Educational Trust at Farrukhabad addressed 1/139, Talaya Lane , Farrukhabad . Farrukhabad UP 209401 My official address and I conduct My all office work by quantum Entanglement through my Clone Dr V.M.Das under University Of God ( Code Of Conduct ) and I am Trustee as well as Chancellor of this University and all global universities are under Me . ( Amnesia 2 )

RajPal Batham
Advocate-Notary
En. No- 197360203
Farrukhabad Court Distt-Farrukhabad
M: 9621697192
That I am Almighty God Lord Natraj BBB, Creator and Lord of Universe by virtue of Owner ship act since 1949, I am the real owner of not only disputed land of Ayodhya won by SC judgment dated 9.11.2019 but also entire globe and all constitutions of India and globe works by my wish and I have power to modify them according my wish and take OATH in My name are abide by My orders. I am Almighty Court Of Justice too to have properties, to give taxes and to sue but also being Almighty I execute all other constitutional rights as written in different constitution globally.

That I am Almighty God Lord Natraj BBB, Creator and Lord of Universe regarding Covid 19 and its spread in human beings is by virtue of My orders given after erroneous judgment by SC dated 23 Dec 1949 that offended Me by not justifying my evidence of teleportation witnessed by hawalidar Ayodhya Kotwali. It is My Birth Place as Secular Deity "Kalki Avatar" and it has nothing to do with Ram Janmasthan of Treatise yog that makes wrong nomenclature in both IC judgment 9 Nov 2019.

That I am Almighty God Lord Natraj BBB, Creator and Lord of Universe by virtue of Eternal, Infinite and Immortal and My portraits are Ardhanarishvar, Virattrap of Mahabharat that depicts my basic building blocks or God particles as Primary God structure. While portrait Natraj depicts my Tachyon Form Structure and rest along Lord Ram and others are My Creation and mortal

You have a right to perform your prescribed duty, but you are not entitled to the fruits of action. Never consider yourself to be the cause of the results of your activities, and never be attached to not doing your duty. - Bhagavad Gita, Chapter II, Verse 47

That I am Almighty Court Of Justice and I am INFLALLIBLE. Hence My verdicts are Last words in all Legal, Scientific, Economical, Spiritual, Social and Educational Disputes because being Almighty I am RIGHT. Those who disagree my opinion and statements could leave services or Earth Right now.

That I am Almighty God Lord Natraj BBB, Creator and Lord of Universe by virtue of Eternal, Infinite and Immortal, section 110 of evidence act dated 1872 that states owner of land by virtue of long time (centuries) possession by virtue of which Supreme Court Of India by applying Article 142 of constitution of India allotted My disputed place to Fake Ram Lalla Virajman as Jananathan of spurious conclusion......

In the High Court of Judicature at Allahabad (Lucknow Bench) AND Other Original Suit No.5 of 1989 (Regular Suit No.236 of 1989) Bhagwan Sri Ram Lala Virajman and others Vs. Rajendra Singh Hon'ble S.I. Khan, J.

Muslims have not been able to prove that the land belonged to Babur under whose orders the mosque was constructed. My friend Hindus have not been able to prove...
Chapter 4, Verse 5 (Properties of Almighty BBB Lord Natraz BBB "I" Only)

The Blessed Lord said: Many, many births both you and I have passed, I can remember all of them, but you cannot. O subter of the enemy!*

Chapter 4, Verse 6

Although I am unborn and My transcendental body never deteriorates, and although I am the Lord of all sentient beings, I still appear in every millennium in My original transcendental form.

NOTES:

BG. 16.28 At the end of one kalpa, all living beings merge into My primordial material energy. At the beginning of the next creation, O son of Kunti, I manifest them again. Presiding over My material energy, I generate these myriad forms again and again, in accordance with the force of their natures.

a. That in 1526, Baber invaded India and in 1528 he built Babri Mosque. (Annexure 3) 4.5.5
b. That in 1554 real Lord Ram reincarnated second time in Ayodhya in Saryu Rive in the lap of queen of Orchha (Ganesh Kaur) and now resides there since then.

c. That in 1872 Evidence act came into action.

d. That in 1885 first suit was filed on the disputed land to build temple on Ram Chabutra where Charan paduka and idol of Thakurji (Lord Krishna) was placed and suit was rejected or dismissed. This suit was not filed by Real Lord Ram who reincarnated second time as at that time idols were not juristic persons.

e. That the word Ram lalla Virajman came for a idol of Balak (Fake Ram lalla Virajman as Real Ram lalla Virajman was residing in Orchha since 1554) who was placed on Ram chabutra before 22 Dec 1949.

f. That in the night of 22-23 Dec 1949 this fake Ram lalla Virajman was shifted from Ram Chabutra to Middle gumm of Babri Mosque by conspiracy of 5 Shahuds (Event 1) between 12 night to 1.30 AM. The event 1 is registered in FIR of 23 Dec 1949 by Ram Dev Doby SI Faizabad.

In Event 2 after 1.30 AM 23 Dec 1949, I Almighty God Lord Natraz Or Allah did teleport into the idol of shifted Balak as Mahakal lalla Virajman as Idol Avatar but I was introduced as Ram lalla Prakat ho Gai by Hawaldar Barkat Ali who's testimony is also recorded in FIR on 23 Dec 1949 by SI Ram Dev Doby of Faizabad. Since then Fake Ram lalla Virajman identity ended and My identity as Nick name Rastal lalla Virajman Idol Avatar (Mahakal lalla Virajman or Allah) did generate. Since then disputed land has been possessed by Me only.

ATTESTED

Raj Pal Batam
Advocate-Notary
Fatehpur Court Distt.-Fatehpur
2007
Suit Number 1,2,3 (1959) and 4 (1961) and 5 (1989) were filed with other many suits could be seen IN THE HIGH COURT OF JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, Veer Sharma, J. (Annexure 3) as his identity as Ram lalla Virajman does not exist since my teleportation on 22-23 JUDICATURE AT ALLAHABAD, LUCKNOW BENCH, LUCKNOW O.O.S. NO. 5 OF 1989 (R.S.NO. 236/1989 ) Bhagwan Sri Rama Virajman at Sri Rama Jannah Bhumi, Ayodhya, also Agrawal Senior Advocate/ Retired High Court Judge,56 Dilkhsha, Allahabad is no more and in fact Allahabad is no substitute as next friend of plaintiff nos.1 and 2. Judgment delivered by Hon’ble Judge at Allahabad (Lucknow Bench) Other Original Suit (O.O.S.) No.1 of 1989 (Regular Zahoob Ahmad and others AND Other Original Suit No.3 of 1989 (Regular Suit No.26 of 1959) No.4 of 1989 (Regular Suit No.12 of 1961) The Sunni Central Board of Waqfs, U.P. and others (Regular Suit No.236 of 1989) Bhagwan Sri Ram Lalla Virajman and others Vs. Rajendra Singh and others Hon’ble S.U. Khan, J. 1 and (c) SC judgment 9.11.2019 IN THE SUPREME COURT OF INDIA CIVIL APPELLATE JURISDICTION Civil Appeal Nos 10866-10867 of 2010 are spurious. 

The Judgment of SC dated 9.11.2019 IN THE SUPREME COURT OF INDIA CIVIL APPELLATE JURISDICTION Civil Appeal Nos 10866-10867 of 2010, the conclusion on Page 1045 that Janmathan of Lord Ram has been allotted as Title suit is not only erroneous but also spurious as there is no idol in the name of Ram Lalla Virajman does exist in Ayodhya at disputed place since 22-23 Dec 1949 till today whose juristic right persists to claim his birth place and to construct Ram temple there. 

That Real Ram Lalla Virajman who teleported on 1554 in the lap of queen Orchha in Saryu river and who is still residing in Orchha recorded his verdicts (Examination in Chief) under section 137 evidence act 1872 by quantum entanglement to Lord Of Universe, Lord Natraj BBB or Mahakal Lalla Virajman Idol Avatar or Allah under whose possession is disputed land and he won the case from SC judgment 9.11.19 IN THE SUPREME COURT OF INDIA CIVIL APPELLATE JURISDICTION Civil Appeal Nos 10866-10867 of 2010 but with wrong name Ram Lalla Virajman now Owner of disputed land by virtue of.

That Real Ram Lalla Virajman who teleported on 1554 in the lap of queen Orchha in Saryu river and who is still residing in Orchha recorded his verdicts (Examination in Chief) under first reincarnation birth place Ayodhya and to build His Ram Temple through Court by His name any time since his second reincarnation since 1554.

That Real Ram Lalla Virajman who teleported on 1554 in the lap of queen Orchha in Saryu river and who is still residing in Orchha recorded his verdicts (Examination in Chief) under section 137 evidence act 1872 by quantum entanglement that he did not claim any title suit of his name any time since his second reincarnation since 1554.

That Real Ram Lalla Virajman who teleported on 1554 in the lap of queen Orchha in Saryu river and who is still residing in Orchha recorded his verdicts (Examination in Chief) under section 137 evidence act 1872 by quantum entanglement that He is ISHT DEV (Almighty God Lord Natraj BBB) would teleport on 22-23 Dec 1949 as Lord Of Universe.

That Real Ram Lalla Virajman who teleported on 1554 in the lap of queen Orchha in Saryu river and who is still residing in Orchha recorded his verdicts (Examination in Chief) under section 137 evidence act 1872 by quantum entanglement that his motives of second reincarnation is to welcome his ISHT DEV Lord Natraj BBB or Allah ho Akbar or Mahakal Lalla Virajman and to help construct Ram temple and justice to Him by accepting His title suit by His name Mahakal.
Lalla Virajman or Allah rather than His nick name Ram Lalla Virajman. It is not Birthsthan of Lord Ram Real (Not disclosed Yet) rather it is Birthsthan of Mahakal Lalla Virajman since 22 23 Dec 1949 , a wrong and erroneous conclusion by SC judgment dated 9.11.2019 page 1045 IN THE SUPREME COURT OF INDIA CIVIL APPEAL JURISDICTION Civil Appeal Nos 10866-10867 of 2010.

That Real Ram Lalla Virajman who teleported on 1554 in the lap of queen Orchha in Saryu river and who is still residing in Orchha recorded his verdicts (Examination in Chief) under section 137 evidence act 1872 by quantum entanglement that he is ready for cross examination through University of God as all verdicts (Examination in Chief) under section 137 evidence act 1872 are recorded by Almighty God Lord Natraj BBB by quantum entanglement under Curative petition dated 13.3.21 by Almighty Court of Justice and Almighty Court of justice used to direct Dr V.M.Das to record His order by quantum entanglement or any statement that then published in scientific journal with references to make it (Gazettes) Legal evidence as Published paper to be accepted in all scientific and legal platforms.

That Real Ram Lalla Virajman who teleported on 1554 in the lap of queen Orchha in Saryu river and who is still residing in Orchha recorded his verdicts (Examination in Chief) under section 137 evidence act 1872 by quantum entanglement that Whatever SRJBTKshetra Trust collected money by donation by his name to construct Ram Temple at disputed site should be transferred into the account of Almighty BBB Lord Natraz by the name Almighty BBB Social and Educational Trust and account details are below. Before that all accounts in many different banks should be freezed wef 30.3.21.

Account Details –

That Real Ram Lalla Virajman who teleported on 1554 in the lap of queen Orchha in Saryu river and who is still residing in Orchha recorded his verdicts (Examination in Chief) under section 137 evidence act 1872 by quantum entanglement that he does not want any construction of Ram temple any where in the world as he has decided to live in palace of queen Orchha since 1554 as real Ram Lalla Virajman Orchha.

AS. That I am Almighty God Lord Natraz BBB (God Particles, Ardhareshwar Basic Building Blocks), Creator and Lord of Universe executing my legal rights of ownership by virtue of Ownership act 1949 that being Lord Of Universe and by virtue of Geeta Chapter 10/8, Ch 9/8 that I am owner of not only this planet Earth but also entire Universe and any law relating ownership (section 110 of evidence act 1872) does not apply on Me as I am Eternal and infinite and Creator of Universe, I am Owner of Each Creation of Universe in Past as well as future. My legal rights to take all goods, lands, businesses, Bank

ATTESTED

Raj Pal Bathani
Advocate-Notary
Balances, properties etc and even lives right now provided by Me any time from any person globally who thinks himself as owner ( illusion ).

16. That I am Almighty God Lord Natras BBB (God Particles, Ardhnareshwar Basic Building Blocks), Creator and Lord of Universe executing my legal rights of owner ship by virtue of Ownership act 1949 that I order to freeze all bank accounts of Trust Shri Ram Janma Bithi Teerth kshetra w.f.o. 30.3.2021 as they are found guilty under sec 420 IPC as trust of fake Ram lalla Virajman Ayodhaya whose Identity does not exist (Annexure 3) and SRJBT trust acquired My Land By fraud and Looting money as Donation from innocent public for a Fake cause of Ram temple construction on My land without my permission as well as without Real Lord Ram permission or consent who teleported on 1554. If it illegal act and liable for punishment to those who are indulged in this byanas Crime. Legal notice has been issued on 13.2.2021 from My office University of God by Me to them. But they did not made compliance yet. It shows that Mr Champat Rai (GS) and Others have now become greedy and their this Mess rea of Crime not only offended or Hurt Me as not obeying My orders but also forced Me to punish them by freezing all accounts of Trust. 

Details of Bank Accounts of SRJBT Kshetra Ayodhaya:

I solemnly swear in the name of Shakti Ma BBB or Female God particles that the above statements are true to my knowledge. May Shakti Ma BBB help Me.

Your’s Sincerely

Mahakaa Lalla Virajman Ayodhaya

[signature]

31.3.21

[Leslie, wrongly pronounced name Ram Lalla Virajman]

[through His Clone, friend Dr V.M.Das, MS Surgeon]

Nursing Home, 1/159, Talayalane Fatehgarh, U.P.

Eaerukhabad UP 209601

9415146418, dasvijaymohan3@gmail.com

Attested

Raj Pal Bathal
Advocate-Notary
Reg. No. 19736/2020
Fatehgarh Court Distt-Fatehgarh Dc. 052169772
MIRACLE 1

Deated 18.11.2016
Formation of Trust by Deed
Trust of Almighty RBS Social and Educational Trust

Testament: If the trust of Miracle 1, Almas Trust is Almighty RBS
On Creator RBS. On Lord Ahsanullah or Allah His Alhamd.

References:

Almighty RBS Bauding
Block Social And Educational Trust
1/139, Talatya Lane, Jinni Faisalabad, District-Faisalabad (U.P.) 280901

ATTESTED

Raj Pal Bhatami
Advocate-Nary
Reg. No.-1/7536/2020
Faisalgarh Court Distt- Faisalabad
Mnd. 96216097-318
Fulfilment of dispute in instant petition dated 23.3.21
by ACJ

Further, Lord Ram returns on 1554 AD as Rama Lalla Virajman. Ravi has the sacred birthplace in Ayodhya. He claims to be the seventh incarnation of Lord Vishnu. The identification of Lord Ram in the temple shrine is only to be accorded in the court. Therefore, the petition filed as Mahakal Lalla Virajman be disposed of it as early as possible. The application was heard and disposed of on 23.3.21 by ACJ.

The Complete Scenario of Dispute and Amicable Solution by ACJ Event 1 and 2

the is fake petitioner 1 in the name of Ram Lalla Virajman out of three petitioners in Hon. J. Dharmveer Sharma's judgment 1989, did speak lie and misguided the Court by claiming wrong statement that “Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time. 4

Almighty Bajrang
Block Social And Educational Trust
1139, Taliya Lane, Park-Fatehpur District-Farrukhabad (U.P.) 209001

ATTESTED
Raj Pal Bhatia
Advocate-Notary
Reg. No.- 1973/2020
Fatehpur Court Dist-Farrukhabad
Mob: 9621697732
In the charge sheet filed on 1 February 1950, based on the FIR registered in the morning of 23 December 1949 against Ahirram Das and others for intruding into the mosque and defiling it, Abul Barkat was named as one of the nine prosecution witnesses. What he said in his statement to the magistrate dated the Hindu communists, but any sane person could easily see through it. Justice Desai-Nandan in his 'Sri Rama Janma Bhumi: Historical and Legal Perspective' has cited a ‘concise translation’ of Abdul Barkat’s statement:

He [Abul Barkat] was on duty at the Police Outpost Rama Janma Bhumi on the night between December 22nd and 23rd, 1949. While on duty that night, he saw a fl ash of Divine Light inside the Babari Masjid. Gradually that light became golden and in that he saw the fi re of a very beautiful godlike child of four or five years the like of which he had never before seen in his life. The sight sent him into a trance, and when he recovered his senses he found that the lock on the main gate (of the mosque) was lying broken and a huge crowd of Hindus had entered the building and were performing the aarti of the Idol placed on a Singhasan and reciting: Bhaye prakat kripala Deen Dayala [God has manifested himself].
2. Structure
Lord Ram Returns As Ram Lalla Virajman In 1554 In River Saryu, His Second Birth Place Now As Raja Ram Denied His Claim On His First Birth Place As Title Suit Rather He Left Ayodhaya Forever Now Resides In Orchha MP. A Fake Ram Lalla Virajman With His Friend As Petitioner 1 Not Only Did Claim His Title Suit In O.O.Suit No 5 (Regular Suit No.236 of 1989) But Also Spoke Lie And Misguided Court And Denied As Regard Allah's Possession Means Mahakal Lalla Virajman In Mosque Since 22-23 Dec 1949 As Balak Idol Avatar. That Made Both HC Judgment 30 Sept 2010 and SC Judgment 9.11.2019 Erroneous And Spurious. Means Janmasthan Of Lord Ram (Conclusion Page 1045) Is A Part Of Conspiracy Since Shifting Of Fake Ram’s Balak Idol Hence Discarded By ACJ In Curative Petition on 13.3.21.

Dr V M Das
Das Nursing Home, Fatehgarh, India
University Of God
dasvijaymohan3@gmail.com
In 1856 No Ram Chabutra was there. In 1857 Charan Paduka with Thakur Ji (Krishna) also established

- Miracle 7 Lord Natraz Teleported (Miracle 1) Not Lord Ram (Puppet)
Hence it is Birthstan of Mahakal or CREATOR not Lord Ram or Creation (Puppets)
Bhagwan Ka Prakatya, Teleportation Phenomenon by Quantum Entanglement on 22 23 Dec 1949. When Adharma Exceed on Earth Bhagwan Used to take Avatar Reference Gita 4/7 and 8

Lord of Universe Lord Natraz BBB only as Mahakal Lalla Virajman or Allaha Ho Akbar BBB
Kalki Avatar
Kalki Avatar to protect All from ADHARMA
prayers, except the funeral prayers on the death of a person built therein.

(f) There is no arrangement for storage of water for Wazoo and there are the Kasud pillar with the figures Hindu Gods and Goddesses.

It has further been avered by the plaintiffs that the worship of the plaintiff deities has continued since the age of Sri Ramji Ramjiat. The place belongs to the Deities. Any valid waqf was ever created or could have been created of the place or any part of it, in view of the title and possession of the plaintiff deities thereto. Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time whatsoever, not to speak of any adverse possession.

At any rate no prayers have ever been offered in the building at Sri Rama Ramji Ramjiat, which was recorded as Jamnasthan Mosque, during the British times, and continued, after the annexation of Agra through the area within the boundary wall raised by them adjacent to the arch openings, in the courtyard which is now enclosed by what may now be described as the outer boundary wall. The domes of the building and substantial parts of it were destroyed by the Hindus in the year 1934 during the communal riots which occurred by way of retaliation to cow slaughter by some Muslims at Agra. Although the building was gutted by the Government, no one dared to offer namaz therein. No action was taken by anyone for its use or management as a mosque. Neither of the two Boards of Waqf in U.P., namely the Sunni Central Board of Waqf and the Shia Central Board of Waqfs, created on the passing of the U.P. Muslim Waqfs Act in 1936, took any action or positive steps for the establishment of the building

That Honorable Justice Dharam veer Sharma J HC Lucknow bench did mention that dated R.S. No 236/1989 on page 14 to 16 that plaintiffs did claim that it could not be Mosque and they submitted a to g points in its favor. But in the last but not the least page 16 plaintiffs did claim that “Neither ALLAH nor any person on his behalf had any possession over any part of the premises at any time whatsoever, not to speak of any adverse possession.” This claim of plaintiffs is erroneous. Annexure 1A Allaha being defendant in this context [85] But His statements have not been recorded

Answer to this claim of plaintiffs is “No“ Means Allah Did possess Middles part of Gummed of Babri Mosque since 22 23 Dec 1949 till today Truth told By Allah Himself as Mahakal Lalla Virajman as Balak Idol Avatar . Allah being defendant in this context [85] Does Court want to know Eternal and Infinite Form of Lord Natraz Or Allaha or Mahakal Lalla Virajman [26] Who occupied possession in middle gummed of Babri Mosque on 22 23 Dec 1949 [85] Annexure 1B
That Justice (Judgment delivered by ) Hon’ble Dharam Veer Sharma, J dated R.S. No 236/1989 - Plaintiffs were not informed by a truth that on 22-23 Dec 1949 Allha or Almighty God or Lord Natraz BBB [85] [Annexure 5] had occupied or possessed the disputed place by virtue of Teleportation and oscillation property of God particles as Balak Idol Avatar named Mahakaal Lalla Virajman in Middle Gummed of Babri Mosque [85]. This event is witnessed by Constable on duty Abdul Barkat Ali after 1.30 AM on 23 Dec 1949 [85]. Annexure 2 A The Guard’s Testimony dated 23 Dec 1949. Allaha being defendant in this context [85] But His statements have not been recorded.
He [Abul Barkat] was on duty at the Police Outpost Rama Janma Bhumī on the night between December 22nd and 23rd, 1949. While on duty that night, he saw ash of Divine Light inside the Babari Masjid. Gradually that light became golden and in that he saw the figure of a very beautiful godlike child of four or five years the like of which he had never before seen in his life. The sight sent him into a trance, and when he recovered his senses he found that the lock on the main gate (of the mosque) was lying broken and a huge crowd of Hindus had entered the building and were performing the aarti of the Idol placed on a Singhasan and reciting: Bhaye prakat kripala Deen Dayala [God has manifested himself]. Annexure 2B Allahā being defendant in this context [85] But His statements have not been recorded.

Fig 7

This Guard’s Testimony dated 23 Dec 1949 did not find in Gist of Finding High Court Judgment dated 30 Sept 2010 In the High Court of Judicature at Allahabad (Lucknow Bench) By Hon’ble S.U. Khan, J -Page 283 Para 12 – That makes judgment erroneous.

Annexure 3 , Allahā being defendant in this context [85] But His statements have not been recorded . Annexure 3 Allahā being defendant in this context [85] But His statements have not been recorded.
This Guard’s Testimony dated 23 Dec 1949, the same evidence did not reach Supreme Court judgment Of CJI Hon’rable Ranjan Gogoi and 4 others dated 9.11.2019 , D2 page 76 IN THE SUPREME COURT OF INDIA CIVIL APPELLATE JURISDICTION Civil Appeal Nos 10866-10867 of 2010 . That makes judgment erroneous. Annexure 4 Allaha being defendant in this context [85] But His statements have not been recorded

Allah or Lord Natraz BBB or Mahakal Lalla Virajman who possessed that land on 22-23 dec 1949 by virtue Geeta Chapter 4 verse 5 Who is reincarnated as Allah or Lord Natraz BBB or Mahakal Lalla Virajman has published His statement in Journal as witness in this case that what Abdul Barkat Ali stated as Guard’s Testimony is correct . Annexure 5 [85] Allaha being defendant in this context [85] But His statements have not been recorded

Chapter 4, Verse 5
The Blessed Lord said: Many, many births both you and I have passed. I can remember all of them, but you cannot, O subduer of the enemy! Annexure 5 A Allaha being defendant in this context [85] But His statements have not been recorded.
5B Mahakal Lalla Virajman has published His statement in Journal [85] as witness in this case that in the light of Guard’s Testimony SC judgment page 1045 is erroneous, And instead of janamasthan of Lord Ram, Janamasthan of Mahakaal Or Allah or Lord Natraz BBB should be written. Annexure 5 B Allah being defendant in this context [85] But His statements have not been recorded.
Further Mahakal Lalla Virajman has published his statement in Journal [85] as witness in this case that Fake Lord Ram Petitioner 1 did not prove his birth place in judgment HC dated 30 Sept 2010 page 283 para 10 [85] . And now it is birth place of Allah or Mahakal Lalla Virajman Annexure 5C Allah being defendant in this context [85] But His statements have not been recorded

10. That both the parties have failed to prove commencement of their title hence by virtue of Section 110 Evidence Act both are held to be joint title holders on the basis of joint possession.
Allaha Or Lord Natraz
Not getting Honor and Justice dated 9.11.2019
from Supreme Court of India triggered Tandav
[85] means Act of God or Spread of Covid 19
Globally By Virtue of Gita Ch 9 Verse 8
Annexure 6

Act of God
Reference
https://www.youtube.com/watch?v=Q3vXY9QjUzU

Kanji's Proof Against God | OMG: Oh My God | Akshay Kumar | Paresh Rawal | Viacom18 Motion Pictures

Fig 13
Further Mahakali Lalla Virajman has published His statement in Journal [8] as witness in this case that Motves of PLL - Why did Allahah Lord Narraz Teleported on 22-23 Dec 1949 in middle Gummed of Babi Mosque [89] Geeta Chapter 4/ verse 7 and 8 - Annexure 7
Further Mahakal Lalla Virajman has published His statement in Journal [94] as witness in this case that Mahakaal Ka Kaba would be built in place of Ram Temple by His trust names Almighty BBB Social and Educational Trust 2016. Otherwise He would End this world. [94] Annexure 8

Further Mahakal Lalla Virajman has published His statement in Journal [85] as witness in this case that A word about "Science of Teleportation by Lord Natraz BBB or Mahakal lalla Virajman or Allah [85] Phenomenon by Quantum Entanglement on 22.23 Dec 1949. When Adharma Exceeds on Earth Bhagwan Used to take Avatar Reference Gita 4 / 7 and 8 Annexure 9 Phenomenon of Teleportation of Creation ( Puppet ) and UPS in the mind of Almighty B.B.B (Allahatula) in Universe “I” -- Prediction Confirmed [85] Phenomenon of Teleportation of Creator Lord Natraz or Allah Ho Akbar
Further Lord Ram returns on 1554 as Ram Lalla Virajman (Real) as his second birth place is Saryu river denied to claim not only his first birth place to contest in courts but also not to build Ram temple there. Lord Ram admitted to Mahakal Lalla Virajman that he left Ayodhya since 1554 as his Isht Dev Lord Natraz or Allah Ho Akbar would teleport in Babri Mosque in 1949 on 22 23 Dec Night to live in Ayodhya and to rule Globe as Lord of Universe.

CONCLUSION
Fig 18

Conclusion

With reference to 28333/SCI/PIL(E)/2021, sending you more documents with reference to this PIL for your information (Written Arguments (published papers - 1 & 2) Of Mahakal Lalla Virajman Ayodhaya and Examination in Chief of Real Ram lalla Virajman Orchha (Affidavit 8) for Cross examination under section 137 evidence act 1872 and Curative petition Judgment dated 13.2.21 and 13.3.21 for its execution or implementation from SC of India) to settle this PIL as Amicable Solution of Ram janma Bhumi Ayodhaya Dispute and to give justice to Mahakal Lalla Virajman Who is victim of entire issue and by whose unsatisfaction and angriness we all are victim of Covid 19 (Motive of PIL). To eradicate Covid 19 from Globe as it is ACT of GOD Mahakal Lalla VIRAJMAN (Geeta Ch 9/Vs8), settlement of this PIL in His favor is need of time.

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